

# Georgetown

## Town Council Meeting Agenda

Meeting Date: Monday, January 12, 2026

Location: 39 The Circle, Georgetown, DE 19947

Time: 6:30 PM Public Hearing

Regular Meeting Immediately Following Public Hearing

Posted: 1/5/26 @ 4:00pm



**Live Stream Can be Found at the Following Link:**

**Website:** <https://www.georgetowndel.com/live-stream>

**Zoom Information Necessary for Participation:**

**[zoom.us/join](https://zoom.us/join)**

**Zoom Meeting ID: 860 5514 2515**

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### 6:30 PM PUBLIC HEARING

- A. **Downtown Development District Renewal Application.** A proposal by the Town of Georgetown to apply for renewal of its Downtown Development District designation with the State of Delaware, to include proposed revisions to the District's boundaries
- B. **Opportunity for individual property owners to be heard on possible removal of their properties from the DDD, per the proposed revisions**
- C. **General Public Comment**

### REGULAR MEETING IMMEDIATELY FOLLOWING PUBLIC HEARING

#### 1. PLEDGE OF ALLEGIANCE

#### 2. INVOCATION

#### 3. ADOPTION OF AGENDA

#### 4. APPROVAL OF DECEMBER 8, 2025 TOWN COUNCIL MINUTES

#### 5. COUNCILMEMBERS COMMENTS

#### 6. BOARD OF ADJUSTMENT APPOINTMENTS

#### 7. PROPOSAL FOR DESIGN AND PERMITTING - TOWN CIRCLE BOLLARD PROTECTION - \$26,000

#### 8. DELDOT RIGHT-OF-WAY AGREEMENT - CROSSWALK ART

#### 9. RESOLUTION

- A. Resolution 2026-01 A Resolution in Support of the Application for a Five-Year Extended Designation as a Downtown Development District

## **10. 1ST READING OF ORDINANCES**

- A. Ordinance #2025-09 Sign Regulations
- B. Ordinance #2026-01 Comprehensive Plan Future Land Use Map Amendment and Zoning Amendment from Highway Commercial (HC) to Urban Residential (UR1) for the properties located at 501 and 503 East Market Street - SC Tax Parcels 135-15.13-16.00 and 135-15.13-17.00

## **11. 2ND READING & ADOPTION OF ORDINANCE**

- A. Ordinance #2025-13 Comprehensive Plan Future Land Use Map Amendment and Zoning Amendment from Urban Residential (UR1) to Urban Business (UB1) for the Properties located at 3 and 7 Parsons Lane, Sussex County Tax Map and Parcel 135-15.17-121.00 and 135-15.17-122.00

## **12. DEPARTMENTAL REPORTS**

- A. Town Manager - Gene Dvornick

## **13. PUBLIC COMMENT**

## **14. ADJOURNMENT**

The agenda items as listed may not be considered in sequence. This agenda is subject to change, at or before the meeting, to include the addition or deletion of items, including executive sessions. Persons requiring special accommodations to attend this meeting should contact the Town Office in writing 72 hours in advance of the meeting, stating their needs in order to have them addressed under the requirements of the American with Disabilities Act (ADA).