

# Georgetown

## Town Council Meeting Agenda

Meeting Date: Monday, December 8, 2025

Location: 39 The Circle, Georgetown, DE 19947

Time: 6:30 PM Public Hearings

Regular Meeting Immediately Following Public Hearings

Posted: 12/1/25 @ 4:00pm



**Live Stream Can be Found at the Following Link:**

**Website:** <https://www.georgetowndel.com/live-stream>

**Zoom Information Necessary for Participation:**

**[zoom.us/join](https://zoom.us/join)**

**Zoom Meeting ID: 874 2278 7002**

The Town of Georgetown strives to make our public meetings widely available through Zoom and YouTube broadcasts. While the Town is committed to continuing this access, technological problems that prevent or limit access do not affect the validity of these meetings, nor the validity of any action taken in these meetings.

### 6:30 PM PUBLIC HEARINGS

**A. Ordinance #2025-09 Sign Regulations**

Article XXII, Signs, 230-177 Sign regulations for all districts, removing a time restriction for placement of political signs

**B. 501 and 503 East Market Street - SC Tax Parcels 135-15.13-16.00 and 135-15.13-17.00 (1) Comprehensive Plan Amendment: Future Land Use Map (2) Rezone Application**

A proposal by the Town of Georgetown for the following: (1) an amendment to the Town of Georgetown's Comprehensive Plan Future land Use Map for two parcels, totaling 0.91 +/- acres, from Commercial to Single-Family Residential, and (2) an official zoning map amendment for two parcels, totaling 0.91 +/- acres, from HC Highway Commercial to UR1 Urban Residential. The properties are located at 501 and 503 East Market, zoned HC Highway Commercial, identified as SC Tax Parcels 135-15.13-16.00 and 135-15.13-17.00

### REGULAR MEETING IMMEDIATELY FOLLOWING PUBLIC HEARINGS

**1. PLEDGE OF ALLEGIANCE**

**2. INVOCATION**

**3. ADOPTION OF AGENDA**

**4. APPROVAL OF NOVEMBER 10, 2025 TOWN COUNCIL MINUTES**

**5. COUNCILMEMBERS COMMENTS**

**6. GREAT FUND RECIPIENT REPORT BACK**

**7. PRESENTATION OF DRAFT DOWNTOWN DEVELOPMENT DISTRICT PLAN**

## **UPDATE**

### **8.. TRANSITIONAL HOUSING ISSUES COMMITTEE PROGRESS REPORT**

### **9. VEHICLE FLEET ACQUISITIONS**

- A. Acquisition - New Street Sweeper
- B. Lease - Administrative Vehicle

### **10. 1ST READING OF ORDINANCE**

- A. Ordinance #2025-13 Comprehensive Plan Future Land Use Map Amendment and Zoning Amendment from Urban Residential (UR1) to Urban Business (UB1) for the Properties located at 3 and 7 Parsons Lane, Sussex County Tax Map and Parcel 135-15.17-121.00 and 135-15.17-122.00

### **11. 2ND READING & ADOPTION OF ORDINANCE**

- A. Ordinance #2025-07 Article VI, UR1 Urban Residential District, 230-25 Permitted Uses, adding a new permitted use, Cottage Housing Development; and Article VIII, Area Layout, 194-36 Lots, amending frontage and access requirements for Cottage Housing Developments

### **12. RESOLUTIONS**

- A. Resolution #2025-07 Request to allow DBF to file an application for a Delaware Emerging Contaminants - Small or Disadvantaged Community Grant from DHSS to design a treatment system for emerging contaminants within the Town's drinking water system in the amount of \$950,000.00
- B. Resolution #2025-08 Request to allow DBF to file an application for Delaware Emerging Contaminants - Small or Disadvantaged Community Grant from DHSS to construct a treatment system for emerging contaminants within the Town's drinking water system in the amount of \$20,000,000.00
- C. Resolution #2025-09 2026 Holiday Schedule
- D. Resolution #2025-10 2026 Town Council Meeting Schedule

### **13. DEPARTMENTAL REPORTS**

- A. Town Manager - Gene Dvornick

### **14. PUBLIC COMMENT**

### **15. ADJOURNMENT**

The agenda items as listed may not be considered in sequence. This agenda is subject to change, at or before the meeting, to include the addition or deletion of items, including executive sessions. Persons requiring special accommodations to attend this meeting should contact the Town Office in writing 72 hours in advance of the meeting, stating their needs in order to have them addressed under the requirements of the American with Disabilities Act (ADA).